



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Minutes JUDICIAL/LEGISLATIVE COMMITTEE

*Philip M. Goldstein, Chairman*  
*G A. (Andy) Morris, Vice Chair*  
*Stuart Fleming*

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Thursday, December 17, 2015

Council Chamber

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### Immediately following the Parks, Recreation and Tourism Committee

**Presiding:** Philip M. Goldstein  
**Present:** G. A. (Andy) Morris and Stuart Fleming

***Also Present:***

*R. Steve Tumlin, Mayor*  
*Grif Chalfant, Council – Ward 2*  
*Johnny Walker, Council – Ward 3*  
*Anthony Coleman, Council – Ward 5*  
*Michelle Cooper Kelly, Council – Ward 6*  
*William F. Bruton, Jr., City Manager*  
*Daniel White, Assistant City Attorney*  
*Yvonne Williams, Deputy City Clerk*

### CALL TO ORDER:

*Chairman Philip M. Goldstein called the meeting to order at 6:12 p.m.*

### MINUTES:

#### **20151131 Regular Meeting - November 19, 2015**

Review and approval of the November 19, 2015 regular meeting minutes.

**A motion was made by Council member Morris, seconded by Council member Fleming, that this matter be Approved. The motion carried by the following vote:**

**Vote: 3 – 0 – 0**

**Approved**

### BUSINESS:

#### **20151065 Revision to the Detailed Plan for Marietta Walk for Architectural Elevations**

Request to revise the Detailed Plan for Marietta Walk, to address additional architectural elevations as shown on the attached plans.

**Referred to the Agenda Work Session**

**20151141 City of Marietta Comprehensive Plan Update**

The required 10-year update to the City of Marietta's Comprehensive Plan is due to the Department of Community Affairs by October 2017.

**Held in Committee**

**20151142 Revised Detailed Plan for Riverstone Church - The Grace Point School**

Request to allow Grace Point School continue operating at 2005 Stilesboro Road through the 2015-2016 school year.

*Motion to approve the revised Detailed Plan for Riverstone Church to allow the operation of Gracepoint School until August 31, 2016 for no more than 30 students; said property being located in District 20, Land Lot 252, Parcel 304, 2nd Section, Marietta, Cobb County, Georgia, and being known as 2005 Stilesboro Road.*

**A motion was made by Council member Fleming, seconded by Council member Morris, that this matter be Recommended for Approval – Consent Agenda. The motion carried by the following vote:**

**Vote: 3 – 0 – 0**

**Recommended for Approval – Consent Agenda**

**20151143 The Farm at Kennesaw Mountain - Revised Stipulations**

Request to increase the number of lots within the subdivision from 6 to 7.

*Motion to approve the revised stipulations for the Farm at Kennesaw Mountain subdivision; said property being located in District 20, Land Lot 288, 2nd Section, Marietta, Cobb County, Georgia. The original zoning stipulations are hereby modified in order to:*

- 1. Increase the allowable lots from 6 to 7*
- 2. Extend the 30' wide access/utility easement and 20' private driveway to serve the new lot*
- 3. Increase the maximum density from to 0.37 units/acre to 0.43 units/acre*

*All other stipulations would remain in effect and be evaluated for compliance during the platting, permitting, and construction process.*

**A motion was made by Council member Morris, seconded by Council member Fleming, that this matter be Recommended for Approval – Consent Agenda. The motion carried by the following vote:**

**Vote: 3 – 0 – 0**

**Recommended for Approval – Consent Agenda**

**20151169****Associate Judge Appointments**

Discussion regarding Associate Judge Appointments as requested by Mayor Tumlin.

*Appointment of seven (7) Associate Judges, to serve at the pleasure of the Mayor or the Mayor designated service term until January 10, 2018 whichever comes first.*

**A motion was made by Council member Morris, seconded by Council member Fleming, that this matter be Recommended for Council Agenda. The motion carried by the following vote:**

**Vote: 3 – 0 – 0****Recommended for Council Agenda****ADJOURNMENT:**

*The meeting was adjourned at 6:26 p.m.*

**Respectfully submitted,**

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**Stephanie Guy, City Clerk**

**Approved: \_\_\_\_\_**